EFYC
Epping Forest Youth Council

Epping Forest Youth Council
Tuesday, 12th November, 2019

Agenda

You are invited to attend the next meeting of **Epping Forest Youth Council**, which will be held at:

Council Chamber - Civic Offices
on **Tuesday, 12th November, 2019**
at **7.00 pm** .

Georgina Blakemore
Chief Executive

Democratic Services Officer   D Gilson-Butler Tel: (01992) 564365
          Email: dbutler@eppingforestdc.gov.uk

Members:

Youth Councillors J Beavis, A Flynn, T Fontenelle, A Gohil, T Gray, S Halcrow, B Hodgkinson, J James, R Kent, J McNulty, D Mehr, J Nag-Chaudhury, F New, E Nsofor, O Okeke, H Pickering, O Smith, Z Smith, S Tiwana and M Wilson

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Youth Councillors are reminded of the need to contact Diane or Paula if they are unable to attend a meeting

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1.   **CONFIRMATION OF CHAIRMAN & VICE-CHAIRMAN**

      To confirm the Chairman and Vice Chairman for this meeting.

2.   **WELCOME GUEST DR JAMES BETTLEY, HIGH SHERIFF OF ESSEX**

3.   **APOLOGIES FOR ABSENCE**

4.   **MINUTES (Pages 3 - 6)**

      To confirm the minutes of the last meeting of the Youth Council are correct.

5.   **GUEST SPEAKER NICKY KAUR FROM TRYLIFE**

6.   **YOUTH CONFERENCE 2019**

7.   YOUTH COUNCILLOR UPDATES

Youth Councillors to report on school issues, achievements, events and training that they have accomplished since the last meeting.

8.   YOUTH COUNCILLOR REPRESENTATIVES

9.   WE R SAFE ASSEMBLIES

10.   CRY FUNDRAISING

11.   EVENT FEEDBACK

Youth Councillors to feedback on any events that they have attended in relation to the Youth Council since the last meeting.

12.   YOUNG CITIZEN OF THE YEAR

13.   PRESENTATION OF CERTIFICATES

Di to advised the winner of the Youth Council Cup.

14.   SUBMISSION FORMS

To consider any new submission forms received and to give updates on any previous submission form.

15.   ANY OTHER BUSINESS

      (a)   Notices by Diane;
      (b)   Notices by Paula;
      (c)   Any other notices; and
      (d)   Youth Councillor notices.

16.   DATE OF NEXT MEETING

To note that the next meeting will be held on Tuesday XX at 19.00 – 21.00 at the Civic Offices.